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logistical, political, urban and other social aspects of fortifications have been somewhat overlooked and underestimated by scholarship in the 20th century. The book presents the research of a new generation of scholars who have been analyzing those aspects of fortifications, many of them with years of experience in

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Preliminary fortification of regions and regionally confined phenomena, the fortifications of Athens and new field research. The book is Volume 2 in the new series Fokus Fortifikation Studies, created by the German based international research network Fokus Fortifikation. The topics included have been identified by the

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Preliminary network over many previous conferences and workshops as being the most important and as needing research and discussion beyond the network members. Volume 1 in the series, Ancient Fortifications: a compendium of theory and practice (Oxbow Books) will also appear in 2015 and together the two

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volumes bring the field of fortification studies up-to-date and will be an essential resource for many years to come.

A comprehensive archaeological study of the ceramic finds from a house in Amheida The House of Serenos: Part I: The Pottery (Amheida V) is a

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Preliminary comprehensive catalog and analysis of the ceramic finds from the late antique house of a local notable and adjacent streets in Amheida. It is the fifth book in the Amheida series. Amheida is located in the western part of the Dakhla oasis, 3.5 km south of the medieval town of El-Qasr. Known in Hellenistic and Roman times as

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Trimithis, Amheida became a polis by 304 CE and was a major administrative center of the western part of the oasis for the whole of the fourth century. The home's owner was one Serenos, a member of the municipal elite and a Trimithis city councillor, as we know from documents found in the house. His house is

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particularly well preserved with respect to floor plan, relationship to the contemporary urban topography, and decoration, including domestic display spaces plastered and painted with subjects drawn from Greek mythology and scenes depicting the family that owned the house. The archaeology from the site also reveals

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the ways in which the urban space changed over time, as Serenos's house was built over and expanded into some previously public spaces. The house was probably abandoned around or soon after 370 CE. The pottery analyzed here both helps to refine the relationship of the archaeological layers belonging to the élite

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house and those below it, and to shed light on the domestic and economic life of the household and region, from cooking and dining to the management of a complex agricultural economy in which ceramics were the most common form of container for basic commodities. The book will be of interest to specialists interested in

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entire concept of literacy in the ancient world--literacy not in the sense of whether 10% or 30% of people in the ancient world could read or write, but in the sense of text-oriented events embedded in a particular socio-cultural context. The volume is intended as a forum in which selected leading scholars rethink from the ground

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up how students of classical antiquity might best approach the question of literacy in the past, and how that investigation might materially intersect with changes in the way that literacy is now viewed in other disciplines.

Tepe Hissar is a large Bronze Age site in

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northeastern Iran notable for its uninterrupted occupational history from the fifth to the second millennium B.C.E. The quantity and elaborateness of its excavated artifacts and funerary customs position the site prominently as a cultural bridge between Mesopotamia and Central Asia. To address questions of synchronic

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and diachronic nature relating to the changing levels of socioeconomic complexity in the region and across the greater Near East, chronological clarity is required. While Erich Schmidt's 1931-32 excavations for the Penn Museum established the historical framework at Tepe Hissar, it was Robert H. Dyson, Jr.,

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and his team's follow-up work in 1976 that presented a stratigraphically clearer sequence for the site with associated radiocarbon dates. Until now, however, a full study of the site's ceramic assemblages has not been published. This monograph brings to final publication a stratigraphically based chronology for the

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Early Bronze Age settlement at Tepe Hissar. Based on a full study of the ceramic assemblages excavated from radiocarbon-dated occupational phases in 1976 by Dyson and his team, and linked to Schmidt's earlier ceramic sequence that was derived from a large corpus of grave contents, a new chronological framework

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for Tepe Hissar and its region is established. This clarified sequence provides ample evidence for the nature of the evolution and the abandonment of the site, and its chronological correlations on the northern Iranian plateau, situating it in time and space between Turkmenistan and Bactria on the one hand and Mesopotamia

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of complex societies in the fifth to sixth millennium B.C. to the close of the Early Islamic period around the tenth century A.D. From Bronze Age city-states to colonized steppes, these signature landscapes of irrigation systems, tells, and other features changed through time along with changes in social, economic,

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political, and environmental conditions. By weaving together the record of the human landscape with evidence of settlement, the environment, and social and economic conditions, Wilkinson provides a holistic view of the ancient Near East that complements archaeological excavations, cuneiform

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texts, and other conventional sources.

Through this overview, culled from thirty years' research, Wilkinson establishes a new framework for understanding the economic and physical infrastructure of the region. By describing the basic attributes of the ancient cultural landscape and placing their development within the

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