

## Secularism And State Policies Toward Religion The United States France And Turkey

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Arguing that state policies toward religion are the result of ideological struggles, he identifies two conflicting trends in secular states: assertive and passive secularism. Assertive secularism assigns the state the role of excluding religion from the public sphere and confining it to the private realm; passive secularism allows public visibility of religion (pp. 11-14).

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Secularism itself according to Kuru is not an absolute condition, in some states it has some flexibility, while elsewhere it remains largely impenetrable. Kuru's ideas make sense intuitively in the state-religious policies debate, but the analysis is largely based on the policies of the state towards religion in education policies.

**Secularism and State Policies toward Religion: The United ...**

His book, published by the prestigious Cambridge University Press, is entitled *Secularism and State Policies toward Religion: The United States, France, and Turkey* (xvii + 313 pages). As its sub-title indicates, the book is essentially a comparative study of secularism in the United States, France, and Turkey.

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